



## **Indian National Academy of Engineering**

File No: INAE/122/Purchase/1

Dated 10 Feb 2020

### **Notice Inviting quotations for Publication of book “The Mind of Engineers: Vol-2”**

Quotations are invited for printing a book “The Mind of Engineers – Vol 2” with the following specifications: -

- (a) Number of pages: 496 inside pages and 8 end pages.
- (b) Page size: 6” x 9.25”
- (c) Quality: Inner pages: 80 gsm & 90 gsm (to be quoted separately)
- (d) Cover type: Hardbound with thermal gloss laminated cover
- (e) Quantity: 900 Nos

Your quotes, in a sealed cover with heading **“Quotation for Publication of Book”**, along with company profile and work experience should be addressed to the following: -

**Deputy Executive Director  
Indian National Academy of Engineering (INAE)  
Unit No 604-609, 6th Floor,  
Tower A, SPAZE I-Tech Park,  
Sector 49, Sohna Road  
Gurgaon – 122018 (India)**

Sample copy can be seen at INAE Office at Gurgaon for determining the quality, from 9 AM to 5 PM Monday to Friday.

### **Terms and Conditions:**

- (a) On acceptance of the tender from the L1 quotee, sample print copy shall be asked for verification of quality specifications.
- (b) In case not found fit, the sample can be rejected and order can be given to L2 quotee.
- (c) The decision of Purchase Committee shall be final.
- (d) No advance payment will be given against this work.
- (e) Payment will be released after satisfactorily completion work in all respect.
- (f) Income tax/TDS shall be deducted from each running account bill as per Govt. Rules & Regulations. A photocopy of PAN card allotted by the income Tax Department should be attached with tender.

(g) The firm should be registered with trade tax department and have valid GSTIN number. A copy of GSTIN registration number should be attached with tender.

The publication is copywrited and shall not be shared by your firm. The document is already formatted and the cost of the same may not be included.

Last date of receipt of quotation is 20 Feb 2020.

**Deputy Executive Director**

